## ATPL-2320: STATE OF OHIO PLUMBING CODE III

# **Cuyahoga Community College**

Viewing: ATPL-2320: State of Ohio Plumbing Code III

**Board of Trustees:** 

2012-06-28

**Academic Term:** 

Spring 2019

**Subject Code** 

ATPL - Applied Ind Tech - Plumbers

**Course Number:** 

2320

Title:

State of Ohio Plumbing Code III

#### **Catalog Description:**

Review of the State of Ohio Plumbing Codes I & II with the study of storm and sanitary drainage.

## Credit Hour(s):

2

## Lecture Hour(s):

2

## **Requisites**

#### **Prerequisite and Corequisite**

Departmental approval: admission to Plumbers' apprenticeship program.

#### **Outcomes**

## Course Outcome(s):

1. Apply the safety provisions of the code with respect to fire protocol and trenching.

## Course Outcome(s):

2. Install the respective drainage systems using proper tools, materials, and layout procedures.

## Methods of Evaluation:

- 1. Homework
- 2. Quizzes
- 3. Tests
- 4. Participation

#### **Course Content Outline:**

- 1. Safety
  - a. Fire protocol
  - b. Health issues
  - c. Personal protective equipment
- 2. Installation
  - a. Tools
    - i. Hand
    - ii. Power
    - iii. Specialty
  - b. Materials

- i. Piping
- ii. Fittings
- c. Layout procedures
  - i. Mechanical drawings
  - ii. Roof plans
  - iii. Site plans
  - iv. Applied field geometry
  - v. Basic electricity
- 3. Science of disposal
  - a. Storm water
    - i. Roof water
    - ii. Roof drains
    - iii. Catch basins
  - b. Hydraulic
  - c. Vacuum vs. Positive pressure
- 4. Drainage components and systems
  - a. Storm water
    - i. Roof drains and pans
    - ii. Gutters and downspouts
    - iii. Catch basins and retention ponds
  - b. Sanitary waste
    - i. Kitchens and bathrooms
    - ii. Industrial
    - iii. Medical
  - c. Pumps and footing drains

Resources

State of Ohio. 2007 Ohio Plumbing Code. Country Club Hills, IL: International Code Council, 2007.

Bliss, George H.; Parkers Charles. *Drainage: For United Association Journeyman's Apprentices*. 3rd Edition. Annapolis, MD:Joint Training Committee, Inc., 2004.

## **Resources Other**

- 1. Drainage Textbook from the International Union of Plumbers
- 2. Powerpoints and handouts Plumbers Local 55 JATC

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